

NEW HAMPSHIRE FOSTER AND ADOPTIVE PARENT ASSOCIATION (NH-FAPA)

2016 Conference – Call for Breakout-Session and Keynote Proposals

October 15, 2016 – Plymouth State University, Plymouth, NH

The conference brings together foster and adoptive parents, as well as relative caregivers and human services professionals, from across the state.

- There is a stipend for keynote speakers, but due to budget limitations, no speaking fees or expenses are available for breakout-session presenters. Breakfast and lunch will be provided.
- Proposals are due by **June 1, 2016**. Decisions will be communicated via **email**.

Areas of interest include, but are not limited to:

- Adoption Issues
- Advocacy
- Art/Music/Play Therapy
- Attachment
- Emotional health and resiliency
- Family fun
- Foster care system
- Juvenile justice system
- LGBTQ youth/parenting
- Neurological development
- Nutrition/Special diets
- Parenting (general)
- Race, culture, and diversity
- Relative/Kinship Care
- School-related issues/IEPs
- Sensory issues
- Special needs/difficult behaviors
- Stress Reduction/Coping Skills (caregiver)
- Substance abuse and prevention
- Suicide/Self harm risk and prevention
- Trauma
- Working with birth parents

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### BREAKOUT Session Information – Breakout sessions are 1.5 hours in length.

Workshop Title: \_\_\_\_\_

Name/Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

# 2016 NH-FAPA Conference – Call for Proposals

## Breakout Session Info Continued:

Address: \_\_\_\_\_

AM/PM Time Preference (not guaranteed): \_\_\_\_\_

- Please include a **description or outline** (and if possible, a link to a video of a previous presentation).
- Please include a **brief bio to be used in conference materials** (<125 words).

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Co-Presenter (if applicable)

Name/Title: _____

Organization: _____

Address: _____

Phone: _____ Email: _____

- Please include a **brief bio to be used in conference materials** (< 125 words).

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## KEYNOTE Address

- **One to two featured speakers will be selected.**
- **Talks will be 45 mins to 1 hour.**
- **A stipend is available for keynote(s).**
- **Speakers normally also present at a breakout session.**

Keynote Title: \_\_\_\_\_

Name/Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Address: \_\_\_\_\_

AM/PM Time Preference (not guaranteed): \_\_\_\_\_

- Please include a **description or outline** (and if possible, a link to a video of a previous presentation).
- Please attach a **brief bio to be used in conference materials** (< 150 words).